**List of Titles Which Appeared in Hebrew**

(The list does not include items which have an English version)

**Articles**

1. "A Study of the Relationship Between Religion and Morality in Buber's Thought" *Da'at* 17 (1986): 97-118 (with Avi Sagi).
2. "Ought' Implies 'Can': Its Meaning and Validity," *Iyyun* – *The Jerusalem Philosophical Quarterly* 38 (1989): 3-24.
3. "What Could Be the Meaning of the Idea that Morality Depends on Religion?" *Iyyun* – *The Jerusalem Philosophical Quarterly* 38 (1989): 103-136 (with Avi Sagi).
4. "Religion as Supporting Moral Behavior," *Metaphora* (1991): 31 54 (with Avi Sagi).
5. "Gossip and Morality," *Iyyun* – *The Jerusalem Philosophical Quarterly* 43 (1994): 399-416.
6. "The Ethics of Yeshayahu Leibowitz," in A. Sagi (ed.) *Yeshayahu Leibowitz: His World and Philosophy* (Jerusalem: Keter 1995): 326-344.
7. "On Liberalism, Nationalism, and What Should Not Be Learned From the Kastenbaum Case," *Iyyunei Mishpat – Tel-Aviv University Law Review* 20 (1996): 239-253.
8. "Modesty in the Jewish Tradition," *Iyyun* – *The Jerusalem Philosophical Quarterly* 44 (1996): 355-370.
9. "The Moral Views of Soloveitchick," in A. Sagi (ed.) *Faith in Changing Times; On the Philosophy of R. Soloveitchik* (Jerusalem, 1996): 249-264.
10. "The Negative Value of Hatred," in Avinoam Ben-Ze'ev (ed.), *Hatred* (Tel-Aviv: Zmora-Bitan, 1997): 34-53.
11. "The Absoluteness of the Prohibition Against Torture," *Mishpat Umimshal – Law and Government in Israel* 4 (1997): 161-198.
12. "Fufilling the Mitzvot in a World Emptied of Religious Meaning," *Da'at* 41 (1998): 31-45.
13. "Messianic Religiosity and the Problem of Dialogue between Orthodox and Non-Orthodox Jews," *Dvarim* 1 (1998): 9-21.
14. "The Source of Contemporary Crisis in Love; Moral-Social or Psychodynamic?" *Sihot – Israeli Journal of Psychotherapy* 12 (1998): 243-244.
15. "Thou Shalt Not Stand against the Blood of Thy Neighbor: From the Duty of Care to the Duty of a Good Samaritan," *Mehkarei Mishpat – Bar-Ilan Law Studies* 15 (1999): 89-116.
16. "Reflections on the Moral and Legal Status of Mercy," in Eli Lederman (ed.), *Trends in Criminal Law* (Tel-Aviv U.P., 2000): 9-51.
17. "Two Concepts of Dignity," *Iyyunei Mishpat – Tel-Aviv University Law Review* 24 (2001): 541-603.
18. "Literature, Law and Mercy," *Mehkarei Mishpat – Bar-Ilan Law Studies* (2002): 53-83.
19. "The Status of Morality in the Eyes of the Supreme Court," *Mehkarei Mishpat – Bar-Ilan Law Studies* 19 (2003): 569-590.
20. "No Dualism, No Illusion," *Iyyun* – *The Jerusalem Philosophical Quarterly* 52 (2003): 179-185.
21. "Disobedience to the Law: A Reply to Horowitz," *Iyyun – The Jerusalem Philosophical Quarterly* 55 (2006): 437-444.
22. "Yeshayau Leibowitz: A Revolutionary or a Spokesman for Contemporary Zeitgeist?" in Avi Ravitzki (ed.), *Yeshayau Leibowitz: Between Conservatism and Radicalism*, Jerusalem: The Van Leer Institute, 2007, pp. 421-435.
23. "Is it Fair that Patients Pay for Meetings they Could not Attend?" *Sihot –Israeli Journal of Psychotherapy* 22 (2007): 75-78.
24. "Authority and Autonomy in Achnai's Oven," *Mehkarei Mishpat* –*Bar-Ilan Law Studies* 24 (2008): 639-662.
25. "Critical Reflections on the Exemption from Military Service on Conscientious Objection Grounds," *Iyyunei Mishpat* –*Tel-Aviv University Law Review* 31 (2009): 669-707.
26. "Autonomy, Conscience, and Exemption from Law: A Reply to David Enoch," *Iyyunei Mishpat* –*Tel-Aviv University Law Review* 31 (2009): 741-746.
27. "May a Liberal State Rely on Religious Considerations," *Mehkarei Mishpat* –*Bar-Ilan Law Studies* 25 (2009): 599-632 (with Gidi Sapir).
28. "Englard on the Grundnorm, Morality and Religion," in Daphne Barak-Erez and Gidi Sapir (eds.), *Yitzhak Englard Book*, Bar-Ilan University Press, 2010, pp. 265-276.
29. "Morality in Warfare and Operation 'Cast Lead': A Reply to Asa Kasher," *Tchelet* 38 (2010): 3-8.
30. "Justice and Luck," in Yedidya Stern (ed.), *My Justice, Your Justice: Justice Between Cultures*, Jerusalem: The Israel Democracy Institute and the Zalman Shazar Center for Jewish History, 2010, pp. 329-343.
31. "The Criminal Attempt [in Israeli Law] after amendment 39 to the Penal Law in Light of the Problem of Moral Luck," in Eli Lederman, Keren Shapira-Etinger and Shai Lavee (eds.), *Trends in Criminal Law: Ten Years after Amendment 39 to the Criminal Law*, Bar-Ilan University Press, 2010, pp. 11-34.
32. "A few Comments on Forgiveness in the Jewish Tradition," in Benny Brown et al. (eds.), *Religion and Politics in Jewish Thought: Essays in Honor of Aviezer Ravitzky*, Jerusalem: The Israel Democracy Institute and The Zalman Shazar Center for Jewish History, 2012, vol. I, pp. 123-156.
33. "Non-Jewish Religions in Israel," *Mehkarei Mishpat – Bar-Ilan Law Studies* 28 (2013): 185-206.
34. "Why Benefitting a Person Cannot Constitute Discrimination Against Her," *Iyyunei Mishpat – Tel-Aviv University Law Review* 42 (2019): 239-270.
35. "Discrimination, Stereotypes and the Task of Realizing a More Just Society – A Reply to Professors Avraham and Krichley-Katz," *Iyyunei Mishpat – Tel-Aviv University Law Review* 42 (2019): 315-329.